



WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**  
Peter Goldmark - Commissioner of Public Lands

## **Application for Use of State-owned Aquatic Lands**

**Applicant Name:** City of Richland

**County:** Benton County

**Water Body:** Columbia River

**Type of Authorization - Use:** Lease – Commercial Marina

**Authorization Number:** 20-013336

**Term:** 8 years

**Description:** This agreement will allow the use of State-owned aquatic lands for the sole purpose of a Commercial Marina. It is located on the Columbia River, in Benton County, Washington.

This renewal would extend the existing lease with the City of Richland for the Columbia Park Marina for eight years, expiring on April 30, 2017.

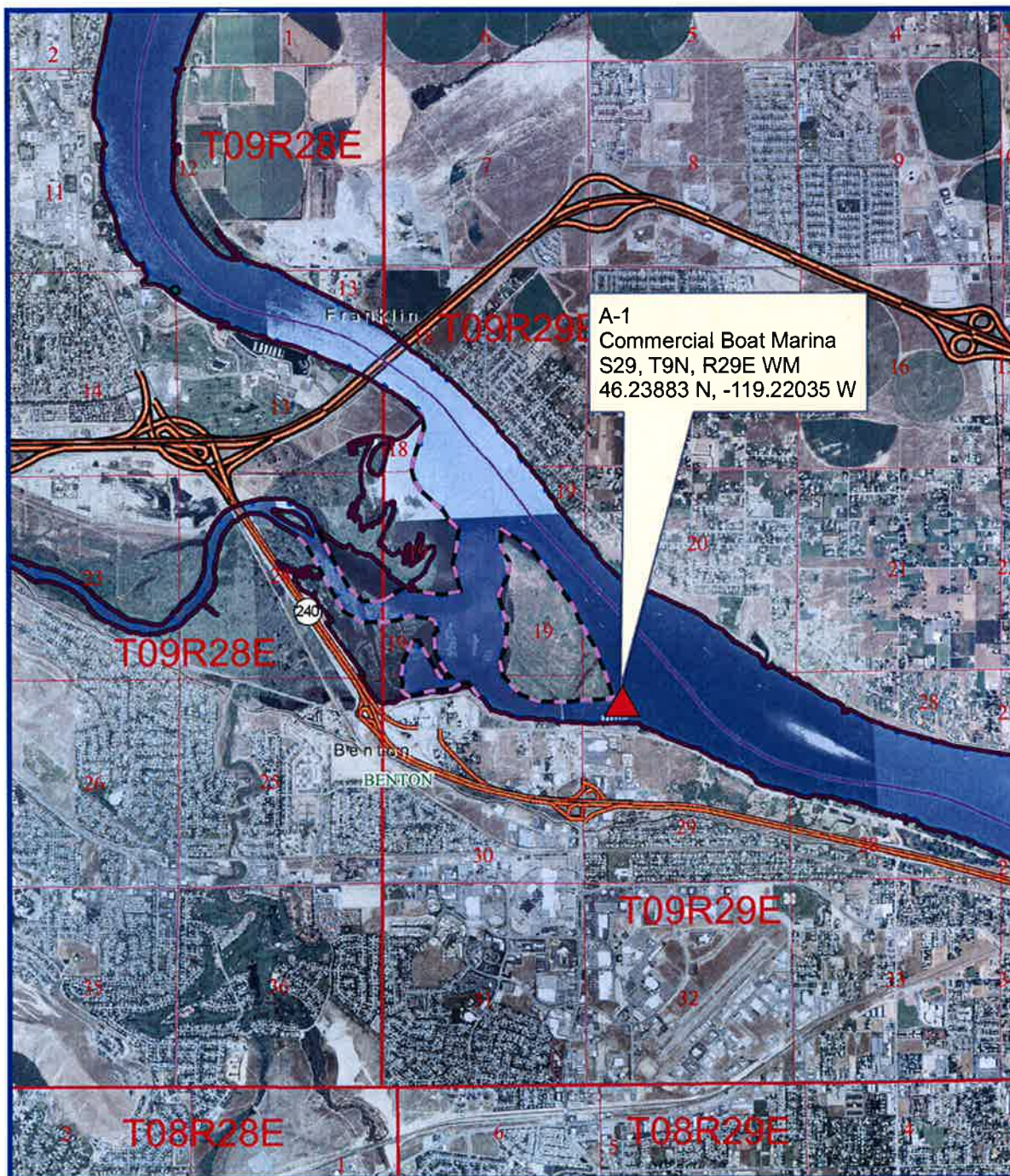
# CITY OF RICHLAND

## Commercial Boat Marina

### Columbia River, Benton County



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## Vicinity Map

Every attempt was made to use the most accurate and current geographic data available. However, due to multiple sources, scales, and the currency of the data used to develop this map Washington Department of Natural Resources cannot accept responsibility for errors and omissions in the data. Furthermore, this data is not survey grade information and cannot be substituted for an official survey. Therefore, there are no warranties that accompany this material



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Miles

Coordinate System: Washington State Plane South  
Projection: Lambert Conformal Conic  
Datum: NAD83 HARN

**Lease No. 20-013336**

**A-1 Columbia Park West Marina**

*Handwritten signature*







WASHINGTON STATE DEPARTMENT OF  
**Natural Resources**

DOUG SUTHERLAND  
Commissioner of Public Lands

June 5, 2008



**FILE COPY**

Phil Penard  
City of Richland  
500 Amon Park Drive  
Richland, WA 99352

Subject: Expiration Notice for Use Authorization No. 20-013336

Dear Mr. Penard:

Your Aquatic Resources Use Authorization No. 20-013336 will expire on April 30, 2009.

Under Section 3.2 *Renewal of the Lease*, it allows for three (3) additional renewal terms of four-years each. You have already exercised the option to use one of these renewal terms; therefore you have two (2) additional four-year renewal terms available.

To assure appropriate handling of this agreement, please advise me of your intentions by selecting one of the following options and returning this letter to my attention within thirty (30) days.

☒ I would like to renew my lease for an additional term.

☐ I do not want to continue to use this land.

Please contact Aquatic Land Manager Cindy Preston at (509) 933-3847, ext. 22 if you have any questions.

Sincerely,

*Mindi Bond*

Mindi Bond, Natural Resource Technician  
Aquatic Region/Rivers District

Enclosures (1)

cc: Olympia File  
Region File

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